| Name:                    | John Thomas | Departmental Name:   | Medical Education  | PEN Number:   | 369086    |
|--------------------------|-------------|----------------------|--------------------|---------------|-----------|
| Date of Entry in Medical | 17.07.2006  | Present Designation: | Classroom Attender | Home station: | Alappuzha |
| Education Service:       |             |                      |                    |               |           |
| DOB:                     | 14.11.1974  |                      |                    |               |           |

| Service details<br>In each post (with effect from entry of service) |            |            |   | Date of    | Please tick if you belong to any of the following  |
|---|------------|------------|---|------------|--|
| Posts held  | From       | То         | Institution                                 | retirement | special category   |
| Peon  | 17.07.2006 | 17.09.2009 | T.D.Medical<br>College,<br>Alappuzha        |            | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> </ol>   |
| Peon  | 18.09.2009 | 22.11.2011 | T.D.Medical<br>College,<br>Alappuzha        |            | <ol> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> </ol>  |
| Library Attender  | 23.11.2011 | 06.05.2012 | Govt.<br>College of<br>Nursing,<br>Kottayam | 30.11.2030 | <ol> <li>7. Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of</li> </ol> |
| Classroom Attender  | 07.05.2012 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam |            | <ul> <li>9. President of General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ul>  |

| Name:                                       | Saneesh T.S. | Departmental Name:   | Medical Education | PEN Number:   | 424184   |
|---|--------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical Education Service: | 02.11.2009   | Present Designation: | Clerk             | Home station: | Kottayam |
| DOB:  | 23.01.1988   |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of                                     | Please tick if you belong to any of the following |   |
|---|------------|------------|---|---|---|
| Posts held  | From       | То         | Institution                                 | retirement  | special category  |
| Clerk   | 02.11.2009 | 31.05.2013 | Govt.Medical<br>College,<br>Kottayam        |   | 1. SC √<br>2. ST  |
| Clerk   | 01.06.2013 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.01.2044  | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

| Name:                    | A.C.Prasad | Departmental Name:   | Medical Education | PEN Number:   | 424074   |
|--------------------------|------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 01.09.1995 | Present Designation: | Clerk             | Home station: | Kottayam |
| Education Service:       |            |                      |                   |               |          |
| DOB:                     | 28.05.1967 |                      |                   |               |          |
|                          |            |                      |                   |               |          |

| Service details         In each post (with effect from entry of service)         Posts held       From       To       Institution |                                  |  | Date of retirement  | Please tick if you belong to any of the following special category |  |
|---|----------------------------------|--|---|--|--|
| Posts held<br>L.D.Clerk<br>L.D. Clerk [Clerk]   | From<br>01.09.1995<br>08.05.1998 | To           06.05.1998           Continuing | Institution<br>Govt.Medical<br>College,<br>Kozhikode<br>Govt.<br>College of<br>Nursing,<br>Kottayam | 31.05.2023   | <ol> <li>SC √</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of</li> </ol> |
|   |                                  |  |   |  | recognized service organization<br>10. Parents of deaf and dumb children   |

| Name:                               | Shymol Damodaran | Departmental Name:   | Medical Education | PEN Number:   | 680753   |
|-------------------------------------|------------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical 23.03.2012 |                  | Present Designation: | Clerk             | Home station: | Kottayam |
| Education Service:                  |                  |                      |                   |               |          |
| DOB:                                | 04.02.1977       |                      |                   |               |          |
|                                     |                  |                      |                   |               |          |

| In ea      | Service de<br>ch post (with effect f |            | ice)  | Date of    | Please tick if you belong to any of the following   |
|------------|--------------------------------------|------------|---|------------|---|
| Posts held | From                                 | То         | Institution                                 | retirement | special category  |
| Clerk      | 23.03.2012                           | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.03.2033 | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Shijimol George | Departmental Name:   | Medical Education | PEN Number:   | 642709         |
|--------------------------|-----------------|----------------------|-------------------|---------------|----------------|
| Date of Entry in Medical | 17.10.2011      | Present Designation: | Clerk Typist      | Home station: | Pathanamthitta |
| Education Service:       |                 |                      |                   |               |                |
| DOB:                     | 10.04.1979      |                      |                   |               |                |

| Service details<br>In each post (with effect from entry of service) |            |            |   | Date of    | Please tick if you belong to any of the following   |
|---|------------|------------|---|------------|---|
| Posts held  | From       | То         | Institution                                 | retirement | special category  |
| Clerk Typist  | 17.10.2011 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 30.04.2035 | <ol> <li>SC</li> <li>ST √</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

| Name:                    | Suseela K.N. | Departmental Name:   | Medical Education | PEN Number:   | 368882   |
|--------------------------|--------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 17.010.2000  | Present Designation: | Cook              | Home station: | Kottayam |
| Education Service:       |              |                      |                   |               |          |
| DOB:                     | 04.04.1959   |                      |                   |               |          |
|                          |              |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of                                  | Please tick if you belong to any of the following |   |
|---|------------|------------|--|---|---|
| Posts held  | From       | То         | Institution                              | retirement  | special category  |
| Cook  | 17.10.2000 | 26.12.2001 | Govt.Medical<br>College,Kottayam         |   | 1. SC<br>2. ST  |
| Cook  | 27.12.2001 | Continuing | Govt. College of<br>Nursing,<br>Kottayam | 30.04.2015  | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Shyma T.K. | Departmental Name:   | Medical Education | PEN Number:   | 368876   |
|--------------------------|------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 29.08.2005 | Present Designation: | Cook              | Home station: | Kottayam |
| Education Service:       |            |                      |                   |               |          |
| DOB:                     | 11.07.1966 |                      |                   |               |          |

| In ea      | Service de<br>ach post (with effect f |            | ice)  | Date of    | Please tick if you belong to any of the following   |
|------------|---------------------------------------|------------|---|------------|---|
| Posts held | From                                  | То         | Institution                                 | retirement | special category  |
| Cook       | 29.08.2005                            | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.07.2022 | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Sreeji K.S. | Departmental Name:   | Medical Education | PEN Number:   | 637814   |
|--------------------------|-------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 25.08.2011  | Present Designation: | Housekeeper       | Home station: | Kottayam |
| Education Service:       |             |                      |                   |               |          |
| DOB:                     | 26.03.1969  |                      |                   |               |          |
|                          |             |                      |                   |               |          |

| In eac      | Service de<br>h post (with effect f |            | ice)  | Date of    | Please tick if you belong to any of the following   |
|-------------|-------------------------------------|------------|---|------------|---|
| Posts held  | From                                | То         | Institution                                 | retirement | special category  |
| Housekeeper | 25.08.2011                          | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.03.2025 | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Rajeshkumar P.S. | Departmental Name:   | Medical Education | PEN Number:   | 401608   |
|--------------------------|------------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 01.10.2013       | Present Designation: | Librarian Gr.IV   | Home station: | Kottayam |
| Education Service:       |                  |                      |                   |               |          |
| DOB:                     | 12.03.1975       |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of                           | Please tick if you belong to any of the following |   |
|---|------------|------------|-----------------------------------|---|---|
| Posts held  | From       | То         | Institution                       | retirement  | special category  |
| Peon  | 22.08.2005 | 22.09.2009 | Education<br>Department           | 31.03.2031  | 1. SC<br>2. ST  |
| Villageman  | 23.09.2009 | 19.04.2010 | Revenue<br>Department             |   | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> </ol>   |
| Librarian Gr.IV   | 20.04.2010 | Continuing | Higher<br>Education<br>Department |   | <ol> <li>5. Ex-service man</li> <li>6. Relatives of Jawan</li> <li>7. Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ol> |

| Name:                    | Reji E.K.  | Departmental Name:   | Medical Education | PEN Number:   | 368483   |
|--------------------------|------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 18.01.2007 | Present Designation: | Library Attender  | Home station: | Kottayam |
| Education Service:       |            |                      |                   |               |          |
| DOB:                     | 03.01.1967 |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            |   | Date of   | Please tick if you belong to any of the following   |
|---|------------|------------|---|---|---|
| Posts held  | From       | То         | Institution                                 | retirement  | special category  |
| Gardner   | 18.01.2007 | 09.05.2008 | T.D.Medical<br>College,<br>Alappuzha        |   | 1. SC √<br>2. ST  |
| Gardner   | 12.05.2008 | 27.07.2013 | Govt.Medical<br>College,<br>Kottayam        | 31.01.2023  | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> </ol>   |
| Library Attender  | 29.07.2013 | 31.12.2013 | Govt.Medical<br>College,<br>Thrissur        |   | <ul><li>6. Relatives of Jawan</li><li>7. Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li></ul>  |
| Library Attender  | 01.01.2014 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | <ol> <li>8. Parents of mentally re</li> <li>9. President or General S<br/>recognized service org</li> </ol> | <ul> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ul> |
|   |            |            |   |   | 10. I dents of dear and dumb emidrem  |

| Name:                    | Saileshkumar K.S. | Departmental Name:   | Medical Education | PEN Number:   | 680623   |
|--------------------------|-------------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 08.03.2012        | Present Designation: | Office Attendant  | Home station: | Kottayam |
| Education Service:       |                   |                      |                   |               |          |
| DOB:                     | 21.05.1983        |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of                                     | Please tick if you belong to any of the following |   |
|---|------------|------------|---|---|---|
| Posts held  | From       | То         | Institution                                 | retirement  | special category  |
| Watchman  | 08.03.2012 | 04.07.2013 | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.05.2039  | <ol> <li>SC √</li> <li>ST</li> <li>Physically Handicapped</li> </ol>  |
| Office Attendant  | 05.07.2013 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam |   | <ul> <li>4. Intercaste marriage</li> <li>5. Ex-service man</li> <li>6. Relatives of Jawan</li> <li>7. Wife of freedom fighters or son/daughter</li> </ul>   |
|   |            |            |   |   | <ul> <li>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ul> |

| Name:                    | Shijo Thomas | Departmental Name:   | Medical Education | PEN Number:   | 408901   |
|--------------------------|--------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 25.06.2009   | Present Designation: | Office Attendant  | Home station: | Kottayam |
| Education Service:       |              |                      |                   |               |          |
| DOB:                     | 15.05.1983   |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of                                     | Please tick if you belong to any of the following |   |
|---|------------|------------|---|---|---|
| Posts held  | From       | То         | Institution                                 | retirement  | special category  |
| Watchman  | 25.06.2009 | 27.07.2010 | Govt.Medical<br>College,<br>Kottayam        | 31.05.2039  | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> </ol>  |
| Office Attendant  | 28.07.2010 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam |   | <ul> <li>4. Intercaste marriage</li> <li>5. Ex-service man</li> <li>6. Relatives of Jawan</li> <li>7. Wife of freedom fighters or son/daughter</li> </ul>   |
|   |            |            |   |   | <ul> <li>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ul> |

Signature of the

| Name:                    | Ancy Joseph | Departmental Name:   | Medical Education | PEN Number:   | 368879   |
|--------------------------|-------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 20.12.2001  | Present Designation: | Senior Clerk      | Home station: | Kottayam |
| Education Service:       |             |                      |                   |               |          |
| DOB:                     | 08.02.1966  |                      |                   |               |          |

| In eac                      | Service d<br>h post (with effect |            |   | Please tick if you belong to any of the following |  |
|-----------------------------|----------------------------------|------------|---|---|--|
| Posts held                  | From                             | То         | Institution                                 | retirement  | special category   |
| L.D.Clerk                   | 20.12.2001                       | 13.08.2004 | Govt.Medical<br>College,<br>Kottayam        |   | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> </ol>   |
| L.D.Clerk                   | 14.08.2004                       | 09.01.2008 | Govt.<br>College of<br>Nursing,<br>Kottayam | 28.02.2022  | <ul> <li>4. Intercaste marriage</li> <li>5. Ex-service man</li> <li>6. Relatives of Jawan</li> <li>7. Wife of freedom fighters or son/daughter</li> </ul>  |
| U.D.Clerk<br>(Senior Clerk) | 10.01.2008                       | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam |   | <ul> <li>whe of needon lighters of solutatighter</li> <li>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ul> |

Signature of the

| Name:                    | Indulekha. V.Rajan | Departmental Name:   | Medical Education | PEN Number:   | 368877   |
|--------------------------|--------------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 11.02.2005         | Present Designation: | Senior Clerk      | Home station: | Kottayam |
| Education Service:       |                    |                      |                   |               |          |
| DOB:                     | 17.03.1982         |                      |                   |               |          |
|                          |                    |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            |  | Date of retirement | Please tick if you belong to any of the following special category  |
|---|------------|------------|--|--------------------|---|
| Posts held  | From       | То         | Institution                                    | Tethenient         | Tonowing special category   |
| L.D.Clerk   | 11.02.2005 | 10.05.2005 | Govt.Medical<br>College,<br>Thiruvananthapuram |                    | 1. SC √<br>2. ST  |
| L.D.Clerk   | 11.05.2005 | 17.10.2005 | Govt.Medical<br>College, Kottayam              | 31.03.2038         | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> </ol>   |
| L.D.Clerk   | 17.10.2005 | 20.02.2011 | Govt. College of<br>Nursing, Kottayam          |                    | 5. Ex-service man<br>6. Relatives of Jawan  |
| Senior Clerk  | 21.02.2011 | Continuing | Govt. College of<br>Nursing, Kottayam          |                    | <ol> <li>7. Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of<br/>recognized service organization</li> <li>10. Parents of deaf and dumb children</li> </ol> |

| Name:                    | Santhosh Mathew | Departmental Name:   | Medical Education | PEN Number:   | 477256   |
|--------------------------|-----------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 26.03.2013      | Present Designation: | Watchman          | Home station: | Kottayam |
| Education Service:       |                 |                      |                   |               |          |
| DOB:                     | 21.03.1979      |                      |                   |               |          |
|                          |                 |                      |                   |               |          |

| In ea      | Service de<br>ch post (with effect f |            | ice)  | Date of    | Please tick if you belong to any of the following   |
|------------|--------------------------------------|------------|---|------------|---|
| Posts held | From                                 | То         | Institution                                 | retirement | special category  |
| Watchman   | 26.03.2013                           | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.03.2035 | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Shajahan.S. | Departmental Name:   | Medical Education | PEN Number:   | 712757    |
|--------------------------|-------------|----------------------|-------------------|---------------|-----------|
| Date of Entry in Medical | 12.09.2013  | Present Designation: | Watchman          | Home station: | Alappuzha |
| Education Service:       |             |                      |                   |               |           |
| DOB:                     | 18.05.1979  |                      |                   |               |           |

| Service details<br>In each post (with effect from entry of service) |            |            |   | Date of    | Please tick if you belong to any of the following   |
|---|------------|------------|---|------------|---|
| Posts held  | From       | То         | Institution                                 | retirement | special category  |
| Watchman  | 12.09.2013 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.05.2035 | <ol> <li>SC</li> <li>ST</li> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

Signature of the

| Name:                    | Ammini K.G. | Departmental Name:   | Medical Education | PEN Number:   | 438033   |
|--------------------------|-------------|----------------------|-------------------|---------------|----------|
| Date of Entry in Medical | 03.08.2005  | Present Designation: | PTCE              | Home station: | Kottayam |
| Education Service:       |             |                      |                   |               |          |
| DOB:                     | 10.10.1956  |                      |                   |               |          |
|                          |             |                      |                   |               |          |

| Service details<br>In each post (with effect from entry of service) |            |            | Date of retirement                          | Please tick if you belong to any of the following special category |   |
|---|------------|------------|---|--|---|
| Posts held  | From       | То         | Institution                                 | Tethement  | special category  |
| PTCE  | 03.08.2005 | 01.01.2013 | Govt.Medical<br>College,<br>Kottayam        |  | 1. SC √<br>2. ST  |
| PTCE  | 02.01.2013 | Continuing | Govt.<br>College of<br>Nursing,<br>Kottayam | 31.10.2026   | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> <li>Ex-service man</li> <li>Relatives of Jawan</li> <li>Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li> <li>Parents of mentally retarded children</li> <li>President or General Secretary of<br/>recognized service organization</li> <li>Parents of deaf and dumb children</li> </ol> |

| Name:                    | Ajithkumar K.K. | Departmental Name:   | Medical Education | PEN Number:   | 328451 |
|--------------------------|-----------------|----------------------|-------------------|---------------|--------|
| Date of Entry in Medical | 9/2009          | Present Designation: | Superintendent    | Home station: | Idukki |
| Education Service:       |                 |                      |                   |               |        |
| DOB:                     | 05.04.1959      |                      |                   |               |        |

| Service details<br>In each post (with effect from entry of service) |            |            |  |            | Please tick if you belong to any of the following  |
|---|------------|------------|--|------------|--|
| Posts held  | From       | То         | Institution                                    | retirement | special category   |
| C.P.O   | 07.12.1983 | 07.06.1988 | S.A.P.<br>Thiruvananthapuram                   |            | 1. SC<br>2. ST   |
| Clerk   | 08.06.1988 | 09.06.1990 | Health Services,<br>Idukki                     | -          | <ol> <li>Physically Handicapped</li> <li>Intercaste marriage</li> </ol>  |
| Senior Clerk  | 10.06.1990 | 10/2009    |  |            | 5. Ex-service man  |
| Senior Clerk  | 10/2009    | 13.01.2011 | Govt.Medical<br>College, Hospital,<br>Kottayam |            | <ul><li>6. Relatives of Jawan</li><li>7. Wife of freedom fighters or son/daughter<br/>who look after the freedom fighter</li></ul> |
| Head Clerk  | 14.01.2011 | 21.01.2011 | RIO<br>Thiruvananthapuram                      | 30.04.2015 | <ol> <li>8. Parents of mentally retarded children</li> <li>9. President or General Secretary of</li> </ol>                         |
| Junior<br>Superintendent  | 22.01.2011 | 17.10.2013 | Govt.Medical<br>College, Kottayam              |            | recognized service organization<br>10. Parents of deaf and dumb children   |
| Senior<br>Superintendent  | 18.10.2013 | 21.12.2013 | Govt.Medical<br>College, Thrissur              |            | To. Tarents of dear and dumb emildren  |
| Senior<br>Superintendent  | 22.12.2013 | 11.09.2014 | Govt.Medical<br>College, Kottayam              | -          |  |
| Senior<br>Superintendent  | 12.09.2014 | Continuing | Govt.Medical<br>College, Kottayam              |            |  |
|   |            |            |  |            |  |